

APN: 138-15-201-002

When recorded, mail to:
Land Section, MS#9
Nevada Power Company
P.O. Box 98910
Las Vegas, Nevada 89151-0001

GRANT OF EASEMENT

I (WE) **CITY OF LAS VEGAS**, a municipal corporation of the County of Clark, State of Nevada, as Lessee under that lease for Recreation and Public Purposes identified as BLM Serial #N-51565 for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcels of land, situate in the County of Clark, State of Nevada, are those portions of the West Half (W ½) of Section 15, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada, described as follows:

SEE LEGAL DESCRIPTION AND EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20021119 AS DOCUMENT NO. 00943 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

RADIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

THIS GRANT OF EASEMENT INCLUDES UNDERGROUND ELECTRICAL SERVICE TO THE METER PANEL(S) ON SAID LAND.

RW# 0408-04(amd) sm/rbt WR# 170891 – West Service Center

The Grantors retain the right to fence, to plant, to maintain and to so use said parcel for their own purpose so long as such use is consistent with standard electrical and telephone practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

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WITNESS my hand this _____ day of _____, 20__.

CITY OF LAS VEGAS, a municipal corporation of the County of Clark, State of Nevada

ATTEST:

BY: OSCAR B. GOODMAN
TITLE: MAYOR

Barbara Jo Ronemus
City Clerk

APPROVED AS TO FORM:

Thomas R. Green 6/6/06
DEPUTY CITY ATTORNEY
Thomas R. Green

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____

the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

PROJECT ID: 170891
MAY 12, 2004
REVISED MAY 24, 2006
APN 138-15-201-002
PREPARED BY: RH
CHECKED BY: JE

EXPLANATION: THIS LEGAL DESCRIBES A NEVADA POWER COMPANY EASEMENT FOR UNDERGROUND ELECTRICAL FACILITIES FOR WEST SERVICE CENTER PEAK & RONEMUS.

LEGAL DESCRIPTION

THOSE PORTIONS OF THE WEST HALF (W ½) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

CENTERLINE 1:

A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF LOT L-1 AS SHOWN BY A MAP ON FILE IN FILE 131, PAGE 79 OF RECORD OF SURVEY IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE SOUTH 89°49'44" EAST ALONG THE NORTH LINE THEREOF, 6.98 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 05°08'05" WEST, 92.68 FEET;

THENCE NORTH 01°30'21" WEST, 308.12 FEET;

THENCE NORTH 00°11'51" EAST, 314.12 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A";

THENCE NORTH 01°04'05" WEST, 65.98 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B";

THENCE NORTH 06°34'05" WEST, 50.59 FEET;

THENCE NORTH 15°17'29" WEST, 52.17 FEET;

THENCE NORTH 74°26'13" EAST, 179.85 FEET;

THENCE SOUTH 18°48'05" EAST, 39.13 FEET TO THE POINT OF ENDING.

THE SIDELINE BOUNDARIES OF SAID STRIPS ARE TO BE LENGTHENED OR SHORTENED SO AS TO BEGIN ON THE NORTH LINE OF SAID LOT L-1 AND TO INTERSECT AT THE ANGLE POINTS.

CENTERLINE 2:

A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "A";

THENCE SOUTH 88°19'39" WEST, 63.20 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C";

THENCE CONTINUING SOUTH 88°19'39" WEST, 32.99 FEET TO THE POINT OF ENDING.

CENTERLINE 3:

A STRIP OF LAND 13.00 FEET IN WIDTH, BEING 6.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "B";

THENCE NORTH 82°36'01" EAST, 8.34 FEET TO THE POINT OF ENDING.

CENTERLINE 4:

A STRIP OF LAND 13.00 FEET IN WIDTH, BEING 6.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "C";

THENCE NORTH 01°23'00" WEST, 8.42 FEET TO THE POINT OF ENDING.

THE SIDELINE BOUNDARIES OF SAID STRIPS ARE TO BE LENGTHENED OR SHORTENED SO AS TO INTERSECT AT THE ANGLE POINTS.

BASIS OF BEARING

NORTH 00°02'37" EAST, BEING THE CENTERLINE OF TENAYA WAY AS SHOWN BY A MAP ON FILE IN FILE 112, PAGE 46 OF RECORD OF SURVEY LYING WITHIN SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

